

**TRANSMITTAL  
FORM**

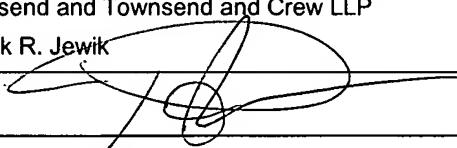
(to be used for all correspondence after initial filing)

|  |    |                        |                  |
|--|----|------------------------|------------------|
|  |    | Application Number     | 10/692,074       |
|  |    | Filing Date            | October 22, 2003 |
|  |    | First Named Inventor   | Perkins, Michael |
|  |    | Art Unit               | Unassigned       |
|  |    | Examiner Name          | Unassigned       |
| Total Number of Pages in This Submission | 18 | Attorney Docket Number | 020824-006210US  |

**ENCLOSURES (Check all that apply)**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input checked="" type="checkbox"/> Drawing(s)   | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/> Amendment/Reply                                     | <input type="checkbox"/> Petition  | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final   | <input type="checkbox"/> Petition to Convert to a Provisional Application                | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address  | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Terminal Disclaimer   | <input checked="" type="checkbox"/> Other Enclosure(s)<br><i>(please identify below):</i>  |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Request for Refund  | Return Postcard  |
| <input checked="" type="checkbox"/> Information Disclosure Statement         | <input type="checkbox"/> CD, Number of CD(s)   | Letter to Draftsperson   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | Remarks  |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    | The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430. |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |  |  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                    |   |                 |
|--------------------|---|-----------------|
| Firm or Individual | Townsend and Townsend and Crew LLP<br>Patrick R. Jewik                              | Reg. No. 40,456 |
| Signature          |  |                 |
| Date               | December 1, 2003  |                 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |   |      |                  |
|-----------------------|---|------|------------------|
| Typed or printed name | Landon Clark  |      |                  |
| Signature             |  | Date | December 1, 2003 |



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PATENT

Attorney Docket No.: 020824-006210US

Commissioner for Patents,  
P.O. Box 1450  
Alexandria, VA 22313-1450, on December 1, 2003

TOWNSEND and TOWNSEND and CREW LLP

By Landon Clark  
Landon Clark

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Michael Perkins  
Stuart Kurdi  
George W. Heropoulos  
Larry Lynch

Application No.: 10/692,074

Filed: October 22, 2003

For: BATTERY PACK

Examiner: Unassigned

Art Unit: Unassigned

LETTER TO OFFICIAL DRAFTSPERSON

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with 37 CFR 1.84, applicant submits thirteen sheets of formal drawings to be made of record in the above referenced application.

Please substitute the enclosed drawings for the originally submitted drawings.

Respectfully submitted,



Patrick R. Jewik

Reg. No. 40,456

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